



**SCI ENGINEERING, INC.**

**EARTH • SCIENCE • SOLUTIONS**

GEOTECHNICAL  
ENVIRONMENTAL  
NATURAL RESOURCES  
CULTURAL RESOURCES  
CONSTRUCTION SERVICES

August 29, 2023

Jeff Solter  
Washington School District-Buildings and Grounds  
2160 Highway A  
Washington, Missouri 63090

RE: Lead in Drinking Water Report  
Washington West Elementary School  
840 West Pride Drive  
Washington, Missouri 63090  
SCI No. 2010-5012.2T

Dear Jeff Solter:

## **INTRODUCTION**

SCI Engineering, Inc. (SCI) is pleased to submit this report summarizing lead in drinking water testing activities performed on June 19, 2023. The purpose of the sampling activities was to screen for elevated levels of lead in the drinking water at potable water sources throughout the above-referenced structure.

The drinking water survey is intended to satisfy the requirements for the “Get the Lead Out of School Drinking Water Act” (GTLOSDWA), Section 160.077 administered by the Missouri Department of Health and Senior Services. Potable water sources to be tested were identified by the school district prior to SCI’s field activities.

## **LIMITATIONS**

SCI's testing activities were limited to locations identified by the school district. If any additional potable water sources need testing, please contact SCI, and we will make arrangements for testing of these fixtures. Potable water sources that were not sampled, will need a sign placed near each fixture informing students and faculty it is not to be used as a drinking water source.

During the course of performing the sampling of the fixtures within the building, SCI was able to sample all drinking water sources identified by the school district.

## **DRINKING WATER SURVEY**

SCI collected “first draw” samples which consisted of collecting a water sample from each fixture or sample location after it remained stagnant for at least eight hours. Prior to sampling, SCI first mobilized to the site to flush the identified potable water fixtures throughout the structure. Once each fixture was flushed, a sign was placed on the fixture indicating it should not be used. SCI then revisited the site, after a minimum of eight hours, to collect water samples from the fixtures.

SCI collected 70 drinking water samples (WWES-1 through WWES-70) from various water fixtures located throughout the structure and submitted them for analytical testing. The drinking water samples were analyzed for total lead by U.S. EPA Method 200.8. SCI collected a minimum of 250 milliliters of water from each location. Sampled water was containerized in laboratory-provided sample containers and shipped to the lab using standard chain-of-custody procedures. A figure depicting the locations of the sampled water fixtures is enclosed.

The drinking water samples were analyzed for lead in accordance with the GTLOSDWA, Section 160.077, which establishes an action level (AL) of 5 parts per billion (ppb). The drinking water sample which exceeded the AL is identified below, in Table 1. A copy of the analytical test results and chain-of-custody for all samples is enclosed.

**Table 1 – Lead in Drinking Water Results**

| Sample Number | Sample Location | Sample Description | Result (ppb) |
|---------------|-----------------|--------------------|--------------|
| WWES-14       | Kitchen         | Skillet            | 18.9 ppb     |

### **CONCLUSION AND RECOMMENDATIONS**

As can be seen in Table 1, above, 1 drinking water sample exceeded the AL of 5 ppb. According to GTLOSDWA, this water fixture shall be removed and replaced prior to August 1, 2024, or the first day on which students will be present in the building, whichever is later. The replacement fixture shall be lead free, as such term is defined in 40 CFR 143.12.

### **REPORTING**

Within seven business days after receiving this report, the school district shall contact parents and staff via written notification which shall include the following:

- The test results and a summary that explains such results;
- A description of any remedial steps taken;
- A description of general health effects of lead contamination and community specific resources; and
- If there is not enough water to meet the drinking water needs of the students, teachers, and staff, bottled water shall be provided.

Additionally, within two weeks of receiving this report, the results and any lead remediation plans must be made available on the school's website.

This report, and subsequent annual testing reports, must be submitted to the Missouri Department of Health and Senior Services, Healthy Drinking Water Unit, PO Box 570, Jefferson City, MO 65102-0570.

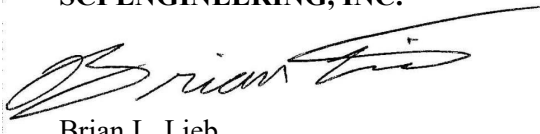
## **FUTURE TESTING**

After the fixtures identified in Table 1, above, have been remediated, at least 25 percent of the remediated fixtures must be sampled annually until all remediated sources have been tested. Once all fixtures have been tested and are below the action level, the school shall test the fixtures once every five years.

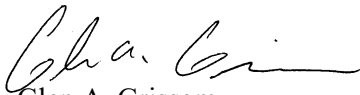
SCI appreciates the opportunity to be of service to you on this project, and we look forward to working with you in the future. Please contact us if you have any questions or comments regarding the information provided.

Respectfully,

**SCI ENGINEERING, INC.**



Brian L. Lieb  
Project Scientist



Glen A. Grissom  
Senior Specialist

BLL/GAG/rah

Enclosure

Lead Testing Results  
Lead Drinking Water Sampling Plan



Pace Analytical Services, LLC

2231 W. Altorfer Drive

Peoria, IL 61615

(800)752-6651

July 12, 2023

Glenn Grissom  
SCI Engineering  
130 Point W. Blvd.  
St. Chariles, MO 63301

RE: 2010-5012.2T-WWES

Dear Glenn Grissom:

Please find enclosed the analytical results for the **70** sample(s) the laboratory received on **6/21/23 10:15 am** and logged in under work order **GF03817**. All testing is performed according to our current TNI accreditations unless otherwise noted. This report cannot be reproduced, except in full, without the written permission of Pace Analytical Services, LLC.

If you have any questions regarding your report, please contact your project manager. Quality and timely data is of the utmost importance to us.

Pace Analytical Services appreciates the opportunity to provide you with analytical expertise . We are always trying to improve our customer service and we welcome you to contact the General Manager, Lisa Grant, with any feedback you have about your experience with our laboratory at 309-683-1764 or [lisa.grant@pacelabs.com](mailto:lisa.grant@pacelabs.com).

A handwritten signature in cursive script that reads "Amy Holmes".

Amy Holmes  
Project Manager  
(314) 595-7336  
[amy.holmes@pacelabs.com](mailto:amy.holmes@pacelabs.com)



**SAMPLE RECEIPT CHECK LIST**

Items not applicable will be marked as in compliance

---

Work Order    GF03817

---

|     |  |
|-----|--|
| YES | Samples received within temperature compliance when applicable |
| YES | COC present upon sample receipt                                |
| YES | COC completed & legible  |
| YES | Sampler name & signature present                               |
| YES | Unique sample IDs assigned                                     |
| YES | Sample collection location recorded                            |
| YES | Date & time collected recorded on COC                          |
| YES | Relinquished by client signature on COC                        |
| YES | COC & labels match   |
| YES | Sample labels are legible                                      |
| YES | Appropriate bottle(s) received                                 |
| YES | Sufficient sample volume received                              |
| YES | Sample containers received undamaged                           |
| YES | Zero headspace, <6 mm present in VOA vials                     |
| NO  | Trip blank(s) received   |
| YES | All non-field analyses received within holding times           |
| NO  | Short hold time analysis                                       |
| YES | Current PDC COC submitted                                      |
| NO  | Case narrative provided  |



ANALYTICAL RESULTS

Sample: GF03817-01
Name: WWES - 1
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:23
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:06, KMC, EPA 200.8 REV 5.4

Sample: GF03817-02
Name: WWES - 2
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:24
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:07, KMC, EPA 200.8 REV 5.4

Sample: GF03817-03
Name: WWES - 3
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:25
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:11, KMC, EPA 200.8 REV 5.4

Sample: GF03817-04
Name: WWES - 4
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:27
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:13, KMC, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-05
Name: WWES - 5
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:29
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 2.14, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:14, KMC, EPA 200.8 REV 5.4

Sample: GF03817-06
Name: WWES - 6
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:33
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:15, KMC, EPA 200.8 REV 5.4

Sample: GF03817-07
Name: WWES - 7
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:36
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:17, KMC, EPA 200.8 REV 5.4

Sample: GF03817-08
Name: WWES - 8
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:37
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:24, KMC, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-09
Name: WWES - 9
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:47
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 1.23, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:25, KMC, EPA 200.8 REV 5.4

Sample: GF03817-10
Name: WWES - 10
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:49
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 1.17, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:26, KMC, EPA 200.8 REV 5.4

Sample: GF03817-11
Name: WWES - 11
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:51
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 1.30, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:30, KMC, EPA 200.8 REV 5.4

Sample: GF03817-12
Name: WWES - 12
Matrix: Drinking Water - Regular Sample

Sampled: 06/20/23 00:20
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:32, KMC, EPA 200.8 REV 5.4





ANALYTICAL RESULTS

Sample: GF03817-13
Name: WWES - 13
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:53
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:33, KMC, EPA 200.8 REV 5.4

Sample: GF03817-14
Name: WWES - 14
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:57
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 18.9, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:34, KMC, EPA 200.8 REV 5.4

Sample: GF03817-15
Name: WWES - 15
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 21:58
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 1.14, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:39, KMC, EPA 200.8 REV 5.4

Sample: GF03817-16
Name: WWES - 16
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:00
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:40, KMC, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-17
Name: WWES - 17
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:02
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 3.45, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:41, KMC, EPA 200.8 REV 5.4

Sample: GF03817-18
Name: WWES - 18
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:06
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:43, KMC, EPA 200.8 REV 5.4

Sample: GF03817-19
Name: WWES - 19
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:08
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:47, KMC, EPA 200.8 REV 5.4

Sample: GF03817-20
Name: WWES - 20
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:11
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:48, KMC, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-21
Name: WWES - 21
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:13
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:49, KMC, EPA 200.8 REV 5.4

Sample: GF03817-22
Name: WWES - 22
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:15
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:51, KMC, EPA 200.8 REV 5.4

Sample: GF03817-23
Name: WWES - 23
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:18
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:55, tj, EPA 200.8 REV 5.4

Sample: GF03817-24
Name: WWES - 24
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:19
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 1.13, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 14:56, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-25

Name: WWES - 25

Matrix: Drinking Water - Regular Sample

Sampled: 06/20/23 00:26

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 14:58 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-26

Name: WWES - 26

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:23

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 14:59 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-27

Name: WWES - 27

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:25

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 15:03 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-28

Name: WWES - 28

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:26

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 15:04 | tij     | EPA 200.8 REV 5.4 |



ANALYTICAL RESULTS

Sample: GF03817-29

Name: WWES - 29

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:28

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 15:06 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-30

Name: WWES - 30

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:30

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 15:07 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-31

Name: WWES - 31

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:32

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 15:11 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-32

Name: WWES - 32

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:35

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 15:12 | tij     | EPA 200.8 REV 5.4 |



ANALYTICAL RESULTS

Sample: GF03817-33
Name: WWES - 33
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:36
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:14, tj, EPA 200.8 REV 5.4

Sample: GF03817-34
Name: WWES - 34
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:38
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:15, tj, EPA 200.8 REV 5.4

Sample: GF03817-35
Name: WWES - 35
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:40
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:19, tj, EPA 200.8 REV 5.4

Sample: GF03817-36
Name: WWES - 36
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:45
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:20, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-37
Name: WWES - 37
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:48
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:22, tj, EPA 200.8 REV 5.4

Sample: GF03817-38
Name: WWES - 38
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:50
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:23, tj, EPA 200.8 REV 5.4

Sample: GF03817-39
Name: WWES - 39
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:51
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:27, tj, EPA 200.8 REV 5.4

Sample: GF03817-40
Name: WWES - 40
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:53
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:29, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-41

Name: WWES - 41

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:54

Received: 06/21/23 10:15

| Parameter | Result | Unit | Qualifier | Prepared | Dilution | MRL | Analyzed | Analyst | Method |
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|

Total Metals - PIA

|      |        |      |  |                |   |      |                |     |                   |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|
| Lead | < 1.00 | ug/L |  | 07/11/23 10:13 | 1 | 1.00 | 07/11/23 15:30 | tij | EPA 200.8 REV 5.4 |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|

Sample: GF03817-42

Name: WWES - 42

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:56

Received: 06/21/23 10:15

| Parameter | Result | Unit | Qualifier | Prepared | Dilution | MRL | Analyzed | Analyst | Method |
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|

Total Metals - PIA

|      |        |      |  |                |   |      |                |     |                   |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|
| Lead | < 1.00 | ug/L |  | 07/11/23 10:13 | 1 | 1.00 | 07/11/23 15:31 | tij | EPA 200.8 REV 5.4 |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|

Sample: GF03817-43

Name: WWES - 43

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 22:59

Received: 06/21/23 10:15

| Parameter | Result | Unit | Qualifier | Prepared | Dilution | MRL | Analyzed | Analyst | Method |
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|

Total Metals - PIA

|      |        |      |  |                |   |      |                |     |                   |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|
| Lead | < 1.00 | ug/L |  | 07/11/23 10:13 | 1 | 1.00 | 07/11/23 15:35 | tij | EPA 200.8 REV 5.4 |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|

Sample: GF03817-44

Name: WWES - 44

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:15

Received: 06/21/23 10:15

| Parameter | Result | Unit | Qualifier | Prepared | Dilution | MRL | Analyzed | Analyst | Method |
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|
|-----------|--------|------|-----------|----------|----------|-----|----------|---------|--------|

Total Metals - PIA

|      |        |      |  |                |   |      |                |     |                   |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|
| Lead | < 1.00 | ug/L |  | 07/11/23 10:13 | 1 | 1.00 | 07/11/23 15:37 | tij | EPA 200.8 REV 5.4 |
|------|--------|------|--|----------------|---|------|----------------|-----|-------------------|





ANALYTICAL RESULTS

Sample: GF03817-45
Name: WWES - 45
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:16
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:38, tj, EPA 200.8 REV 5.4

Sample: GF03817-46
Name: WWES - 46
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:16
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:39, tj, EPA 200.8 REV 5.4

Sample: GF03817-47
Name: WWES - 47
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:17
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:44, tj, EPA 200.8 REV 5.4

Sample: GF03817-48
Name: WWES - 48
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:18
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:45, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-49
Name: WWES - 49
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:19

Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:46, tj, EPA 200.8 REV 5.4

Sample: GF03817-50
Name: WWES - 50
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:26

Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:48, tj, EPA 200.8 REV 5.4

Sample: GF03817-51
Name: WWES - 51
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:27

Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:52, tj, EPA 200.8 REV 5.4

Sample: GF03817-52
Name: WWES - 52
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:28

Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:53, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-53
Name: WWES - 53
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:30
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:54, tj, EPA 200.8 REV 5.4

Sample: GF03817-54
Name: WWES - 54
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:31
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 15:56, tj, EPA 200.8 REV 5.4

Sample: GF03817-55
Name: WWES - 55
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 00:00
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 16:00, tj, EPA 200.8 REV 5.4

Sample: GF03817-56
Name: WWES - 56
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:35
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 16:01, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-57
Name: WWES - 57
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:37
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 16:03, tj, EPA 200.8 REV 5.4

Sample: GF03817-58
Name: WWES - 58
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:38
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 16:04, tj, EPA 200.8 REV 5.4

Sample: GF03817-59
Name: WWES - 59
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:39
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 16:08, tj, EPA 200.8 REV 5.4

Sample: GF03817-60
Name: WWES - 60
Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:40
Received: 06/21/23 10:15

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 07/11/23 10:13, 1, 1.00, 07/11/23 16:09, tj, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: GF03817-61

Name: WWES - 61

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:42

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:11 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-62

Name: WWES - 62

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:43

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:12 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-63

Name: WWES - 63

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:44

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:16 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-64

Name: WWES - 64

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:46

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:18 | tij     | EPA 200.8 REV 5.4 |



ANALYTICAL RESULTS

Sample: GF03817-65

Name: WWES - 65

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:47

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:19 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-66

Name: WWES - 66

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:51

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:20 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-67

Name: WWES - 67

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:53

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:24 | tij     | EPA 200.8 REV 5.4 |

Sample: GF03817-68

Name: WWES - 68

Matrix: Drinking Water - Regular Sample

Sampled: 06/19/23 23:54

Received: 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:26 | tij     | EPA 200.8 REV 5.4 |



**ANALYTICAL RESULTS**

**Sample:** GF03817-69

**Name:** WWES - 69

**Matrix:** Drinking Water - Regular Sample

**Sampled:** 06/19/23 23:55

**Received:** 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:27 | tjj     | EPA 200.8 REV 5.4 |

**Sample:** GF03817-70

**Name:** WWES - 70

**Matrix:** Drinking Water - Regular Sample

**Sampled:** 06/19/23 23:57

**Received:** 06/21/23 10:15

| Parameter                 | Result | Unit | Qualifier | Prepared       | Dilution | MRL  | Analyzed       | Analyst | Method            |
|---------------------------|--------|------|-----------|----------------|----------|------|----------------|---------|-------------------|
| <b>Total Metals - PIA</b> |        |      |           |                |          |      |                |         |                   |
| Lead                      | < 1.00 | ug/L |           | 07/11/23 10:13 | 1        | 1.00 | 07/11/23 16:28 | tjj     | EPA 200.8 REV 5.4 |



QC SAMPLE RESULTS

| Parameter   | Result | Unit | Qual | Spike Level                                      | Source Result | %REC | %REC Limits | RPD | RPD Limit |
|---|--------|------|------|--|---------------|------|-------------|-----|-----------|
| <b>Batch B338189 - DW 200.8 no prep - EPA 200.8 REV 5.4</b> |        |      |      |  |               |      |             |     |           |
| <b>Blank (B338189-BLK1)</b>                                 |        |      |      | Prepared & Analyzed: 07/11/23                    |               |      |             |     |           |
| Lead  | < 1.00 | ug/L |      |  |               |      |             |     |           |
| <b>LCS (B338189-BS1)</b>                                    |        |      |      | Prepared & Analyzed: 07/11/23                    |               |      |             |     |           |
| Lead  | 53.1   | ug/L |      | 50.00  |               | 106  | 85-115      |     |           |
| <b>Matrix Spike (B338189-MS1)</b>                           |        |      |      | Sample: GF04297-06 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 55.7   | ug/L |      | 50.00  | 3.89          | 104  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS2)</b>                           |        |      |      | Sample: GF04297-14 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 51.3   | ug/L |      | 50.00  | ND            | 103  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS3)</b>                           |        |      |      | Sample: GG00028-07 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 51.4   | ug/L |      | 50.00  | 0.175         | 102  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS4)</b>                           |        |      |      | Sample: GG00028-15 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 57.9   | ug/L |      | 50.00  | 7.32          | 101  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS5)</b>                           |        |      |      | Sample: GF03806-21 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 49.4   | ug/L |      | 50.00  | ND            | 99   | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS6)</b>                           |        |      |      | Sample: GF03806-29 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 52.4   | ug/L |      | 50.00  | 0.534         | 104  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS7)</b>                           |        |      |      | Sample: GF03817-02 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 49.8   | ug/L |      | 50.00  | 0.119         | 99   | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS8)</b>                           |        |      |      | Sample: GF03817-10 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 51.6   | ug/L |      | 50.00  | 1.17          | 101  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MS9)</b>                           |        |      |      | Sample: GF03817-18 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 51.2   | ug/L |      | 50.00  | 0.161         | 102  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSA)</b>                           |        |      |      | Sample: GF03817-26 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 51.5   | ug/L |      | 50.00  | ND            | 103  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSB)</b>                           |        |      |      | Sample: GF03817-34 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 50.6   | ug/L |      | 50.00  | 0.232         | 101  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSC)</b>                           |        |      |      | Sample: GF03817-42 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 52.4   | ug/L |      | 50.00  | 0.605         | 104  | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSD)</b>                           |        |      |      | Sample: GF03817-50 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 52.8   | ug/L |      | 50.00  | ND            | 106  | 70-130      |     |           |
| <b>Matrix Spike Dup (B338189-MSD1)</b>                      |        |      |      | Sample: GF04297-06 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 53.4   | ug/L |      | 50.00  | 3.89          | 99   | 70-130      | 4   | 20        |
| <b>Matrix Spike Dup (B338189-MSD2)</b>                      |        |      |      | Sample: GF04297-14 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 54.8   | ug/L |      | 50.00  | ND            | 110  | 70-130      | 7   | 20        |
| <b>Matrix Spike Dup (B338189-MSD3)</b>                      |        |      |      | Sample: GG00028-07 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 53.2   | ug/L |      | 50.00  | 0.175         | 106  | 70-130      | 4   | 20        |
| <b>Matrix Spike Dup (B338189-MSD4)</b>                      |        |      |      | Sample: GG00028-15 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 56.0   | ug/L |      | 50.00  | 7.32          | 97   | 70-130      | 3   | 20        |
| <b>Matrix Spike Dup (B338189-MSD5)</b>                      |        |      |      | Sample: GF03806-21 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 56.9   | ug/L |      | 50.00  | ND            | 114  | 70-130      | 14  | 20        |
| <b>Matrix Spike Dup (B338189-MSD6)</b>                      |        |      |      | Sample: GF03806-29 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 49.9   | ug/L |      | 50.00  | 0.534         | 99   | 70-130      | 5   | 20        |
| <b>Matrix Spike Dup (B338189-MSD7)</b>                      |        |      |      | Sample: GF03817-02 Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead  | 50.4   | ug/L |      | 50.00  | 0.119         | 101  | 70-130      | 1   | 20        |





QC SAMPLE RESULTS

| Parameter                              | Result                    | Unit | Qual | Spike Level                   | Source Result | %REC | %REC Limits | RPD | RPD Limit |
|--|---------------------------|------|------|-------------------------------|---------------|------|-------------|-----|-----------|
| <b>Matrix Spike Dup (B338189-MSD8)</b> | <b>Sample: GF03817-10</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 51.3                      | ug/L |      | 50.00                         | 1.17          | 100  | 70-130      | 0.5 | 20        |
| <b>Matrix Spike Dup (B338189-MSD9)</b> | <b>Sample: GF03817-18</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 49.2                      | ug/L |      | 50.00                         | 0.161         | 98   | 70-130      | 4   | 20        |
| <b>Matrix Spike Dup (B338189-MSDA)</b> | <b>Sample: GF03817-26</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 50.4                      | ug/L |      | 50.00                         | ND            | 101  | 70-130      | 2   | 20        |
| <b>Matrix Spike Dup (B338189-MSDB)</b> | <b>Sample: GF03817-34</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 51.7                      | ug/L |      | 50.00                         | 0.232         | 103  | 70-130      | 2   | 20        |
| <b>Matrix Spike Dup (B338189-MSDC)</b> | <b>Sample: GF03817-42</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 52.0                      | ug/L |      | 50.00                         | 0.605         | 103  | 70-130      | 0.8 | 20        |
| <b>Matrix Spike Dup (B338189-MSDD)</b> | <b>Sample: GF03817-50</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 50.9                      | ug/L |      | 50.00                         | ND            | 102  | 70-130      | 4   | 20        |
| <b>Matrix Spike Dup (B338189-MSDE)</b> | <b>Sample: GF03817-58</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 49.0                      | ug/L |      | 50.00                         | 0.618         | 97   | 70-130      | 1   | 20        |
| <b>Matrix Spike Dup (B338189-MSDF)</b> | <b>Sample: GF03817-66</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 51.6                      | ug/L |      | 50.00                         | 0.361         | 103  | 70-130      | 6   | 20        |
| <b>Matrix Spike Dup (B338189-MSDG)</b> | <b>Sample: GF03934-04</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 50.8                      | ug/L |      | 50.00                         | 2.81          | 96   | 70-130      | 3   | 20        |
| <b>Matrix Spike Dup (B338189-MSDH)</b> | <b>Sample: GF03958-04</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 48.1                      | ug/L |      | 50.00                         | 0.633         | 95   | 70-130      | 0.6 | 20        |
| <b>Matrix Spike Dup (B338189-MSDI)</b> | <b>Sample: GF03988-26</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 48.7                      | ug/L |      | 50.00                         | ND            | 97   | 70-130      | 1   | 20        |
| <b>Matrix Spike (B338189-MSE)</b>      | <b>Sample: GF03817-58</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 48.3                      | ug/L |      | 50.00                         | 0.618         | 95   | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSF)</b>      | <b>Sample: GF03817-66</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 48.8                      | ug/L |      | 50.00                         | 0.361         | 97   | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSG)</b>      | <b>Sample: GF03934-04</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 52.2                      | ug/L |      | 50.00                         | 2.81          | 99   | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSH)</b>      | <b>Sample: GF03958-04</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 48.4                      | ug/L |      | 50.00                         | 0.633         | 96   | 70-130      |     |           |
| <b>Matrix Spike (B338189-MSI)</b>      | <b>Sample: GF03988-26</b> |      |      | Prepared & Analyzed: 07/11/23 |               |      |             |     |           |
| Lead                                   | 49.3                      | ug/L |      | 50.00                         | ND            | 99   | 70-130      |     |           |



NOTES

Specifications regarding method revisions, method modifications, and calculations used for analysis are available upon request. Please contact your project manager.

\* Not a TNI accredited analyte

**Certifications**

CHI - McHenry, IL - 4314-A W. Crystal Lake Road, McHenry, IL 60050

TNI Accreditation for Drinking Water and Wastewater Fields of Testing through IL EPA Accreditation No. 100279

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17556

PIA - Peoria, IL - 2231 W. Altorfer Drive, Peoria, IL 61615

TNI Accreditation for Drinking Water, Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. 100230

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17553

Drinking Water Certifications/Accreditations: Iowa (240); Kansas (E-10338); Missouri (870)

Wastewater Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338)

Solid and Hazardous Material Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338)

SPMO - Springfield, MO - 1805 W Sunset Street, Springfield, MO 65807

USEPA DMR-QA Program

STL - Hazelwood, MO - 944 Anglum Rd, Hazelwood, MO 63042

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through KS KDHE Certification No. E-10389

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. - 200080

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory, Registry No. 171050

Missouri Department of Natural Resources - Certificate of Approval for Microbiological Laboratory Service - No. 1050



Certified by: Amy Holmes, Project Manager

|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES OR IND/COMM |

117 CHAIN OF CUSTODY RECORD  
 STATE WHERE SAMPLE COLLECTED MO

ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|                             |   |                                       |   |                      |                                 |              |  |
|-----------------------------|---|---------------------------------------|---|----------------------|---------------------------------|--------------|--|
| 1 CLIENT<br>SCI Engineering | PROJECT NUMBER<br>2010-5012.2T          | PROJECT LOCATION<br>WWES              | PURCHASE ORDER #  | 3 ANALYSIS REQUESTED | 4 (FOR LAB USE ONLY)<br>6F03817 |              |  |
|                             | ADDRESS<br>130 Point West Blvd          | PHONE NUMBER<br>(314) 581-7570        | E-MAIL<br>ggrissom@sciengineering.com   |                      |                                 | DATE SHIPPED |  |
|                             | CITY STATE ZIP<br>St. Charles, MO 63301 | SAMPLER (PLEASE PRINT)<br>Ethan Boyer | MATRIX TYPES:<br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAS- NON AQUEOUS SOLID<br>LCHL- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID |                      |                                 |              |  |
|                             | CONTACT PERSON<br>Glen Grissom          | SAMPLER'S SIGNATURE<br>               | DW Pb<br>Turb Check   |                      |                                 |              |  |

| 2 SAMPLE DESCRIPTION<br>(UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE CLIENT PROVIDED | DW | Pb | Turb | Check | REMARKS |
|---|----------------|----------------|-------------|------|-------------|--------------|---------------------------|----|----|------|-------|---------|
|   |                |                | GRAB        | COMP |             |              |                           |    |    |      |       |         |
| WWES-1  | 6-19-23        | 21:23          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-2  | 6-19-23        | 21:24          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-3  | 6-19-23        | 21:25          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-4  | 6-19-23        | 21:27          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-5  | 6-19-23        | 21:29          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-6  | 6-19-23        | 21:33          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-7  | 6-19-23        | 21:36          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-8  | 6-19-23        | 21:37          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-9  | 6-19-23        | 21:47          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-10   | 6-19-23        | 21:49          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-11   | 6-19-23        | 21:51          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |

CHEMICAL PRESERVATION CODES: 1 - HCL 2 - H2SO4 3 - HNO3 4 - NAOH 5 - NA2S2O3 6 - UNPRESERVED 7 - OTHER


|  |   |  |
|--|---|--|
| 5 TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE) | DATE RESULTS NEEDED                                   | 6 I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities. |
| RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE   | PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) |  |
| EMAIL IF DIFFERENT FROM ABOVE: PHONE # IF DIFFERENT FROM ABOVE:  |   |  |

|                                    |                            |                              |                            |   |
|------------------------------------|----------------------------|------------------------------|----------------------------|---|
| 7 RELINQUISHED BY: (SIGNATURE)<br> | DATE 6-20-23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)<br> | DATE 6/21/23<br>TIME 10:15 | 8 COMMENTS: (FOR LAB USE ONLY)  |
| RELINQUISHED BY: (SIGNATURE)<br>   | DATE 6/21/23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)<br> | DATE 6/22/23<br>TIME 8:00  | SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C   |
| RELINQUISHED BY: (SIGNATURE)       | DATE                       | RECEIVED BY: (SIGNATURE)     | DATE                       | CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N <input checked="" type="checkbox"/>           |
|                                    | TIME                       |                              | TIME                       | SAMPLE(S) RECEIVED ON ICE Y OR N <input checked="" type="checkbox"/>                        |
|                                    |                            |                              |                            | SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N <input checked="" type="checkbox"/> |
|                                    |                            |                              |                            | DATE AND TIME TAKEN FROM SAMPLE BOTTLE  |

|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES OR IND/COMM |

217 CHAIN OF CUSTODY RECORD  
 STATE WHERE SAMPLE COLLECTED MO


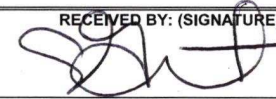
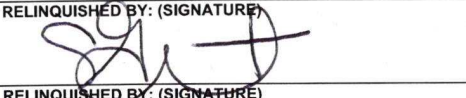

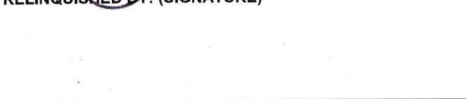
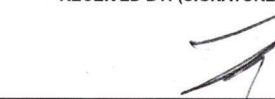
ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|  |  |  |                                   |                             |   |
|--|--|--|-----------------------------------|-----------------------------|---|
| <b>1 CLIENT</b><br>SCI Engineering<br><b>ADDRESS</b><br>130 Point West Blvd<br><b>CITY STATE ZIP</b><br>St. Charles, MO 63301<br><b>CONTACT PERSON</b><br>Glen Grissom | <b>PROJECT NUMBER</b><br>2010-5012.2T  | <b>PROJECT LOCATION</b><br>WWES  | <b>PURCHASE ORDER #</b>           | <b>3 ANALYSIS REQUESTED</b> | <b>4 (FOR LAB USE ONLY)</b><br>LOGIN # _____<br>LOGGED BY: _____<br>CLIENT: SCI Engineering<br>PROJECT: Drinking Water Lead<br>PROJ. MGR.: Chenise Lambert-Sykes<br>CUSTODY SEAL #: _____ |
|  | <b>PHONE NUMBER</b><br>(314) 581-7570  | <b>E-MAIL</b><br>ggrissom@sciengineering.com   | <b>DATE SHIPPED</b>               |                             |   |
|  | <b>SAMPLER (PLEASE PRINT)</b><br>Ethan Boyer   | <b>MATRIX TYPES:</b><br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAS- NON AQUEOUS SOLID<br>LGHT- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID | <b>DW Pb</b><br><b>Turb Check</b> |                             |   |
|  | <b>SAMPLER'S SIGNATURE</b><br> |  |                                   |                             |   |

| 2 SAMPLE DESCRIPTION<br>(UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE<br>CLIENT PROVIDED | DW Pb | Turb Check | REMARKS |
|---|----------------|----------------|-------------|------|-------------|--------------|------------------------------|-------|------------|---------|
|   |                |                | GRAB        | COMP |             |              |                              |       |            |         |
| WWES-12   | 6-20-23        | 00:20          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-13   | 6-19-23        | 21:53          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-14   | 6-19-23        | 21:57          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-15   | 6-19-23        | 21:58          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-16   | 6-19-23        | 22:00          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-17   | 6-19-23        | 22:02          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-18   | 6-19-23        | 22:06          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-19   | 6-19-23        | 22:08          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-20   | 6-19-23        | 22:11          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-21   | 6-19-23        | 22:13          | X           | X    | DW          | 1            | 6                            | X     | X          |         |
| WWES-22   | 6-19-23        | 22:15          | X           | X    | DW          | 1            | 6                            | X     | X          |         |

CHEMICAL PRESERVATION CODES: 1 - HCL 2 - H2SO4 3 - HNO3 4 - NAOH 5 - NA2S2O3 6 - UNPRESERVED 7 - OTHER

|  |  |
|--|--|
| <b>5</b> TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE)<br>RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE<br>EMAIL IF DIFFERENT FROM ABOVE: _____ PHONE # IF DIFFERENT FROM ABOVE: _____ | <b>6</b> I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities.<br>PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) _____ |
|--|--|

|   |  |   |
|---|--|---|
| <b>7</b> RELINQUISHED BY: (SIGNATURE)<br><br>DATE 6-20-23<br>TIME 14:20 | RECEIVED BY: (SIGNATURE)<br><br>DATE 6/21/23<br>TIME 10:15 | <b>8</b> COMMENTS: (FOR LAB USE ONLY)<br>SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C<br>CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N<br>SAMPLE(S) RECEIVED ON ICE Y OR N<br>SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N<br>DATE AND TIME TAKEN FROM SAMPLE _____ |
| RELINQUISHED BY: (SIGNATURE)<br><br>DATE 6/21/23<br>TIME 7:10           | RECEIVED BY: (SIGNATURE)<br><br>DATE 6/22/23<br>TIME 8:00  |   |
| RELINQUISHED BY: (SIGNATURE)<br><br>DATE _____<br>TIME _____            | RECEIVED BY: (SIGNATURE)<br><br>DATE _____<br>TIME _____   |   |

|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES OR IND/COMM |

3/7

**CHAIN OF CUSTODY RECORD**

STATE WHERE SAMPLE COLLECTED MO

ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|   |                                       |  |   |                             |  |
|---|---------------------------------------|--|---|-----------------------------|--|
| <b>1</b> CLIENT<br>SCI Engineering      | PROJECT NUMBER<br>2010-5012.2T        | PROJECT LOCATION<br>WWES               | PURCHASE ORDER #  | <b>3</b> ANALYSIS REQUESTED | <b>4</b> (FOR LAB USE ONLY)  |
| ADDRESS<br>130 Point West Blvd          | PHONE NUMBER<br>(314) 581-7570        | E-MAIL<br>ggriissom@sciengineering.com | DATE SHIPPED  | DW Pb<br>Turb Check         | LOGIN # _____<br>LOGGED BY: _____<br>CLIENT: SCI Engineering<br>PROJECT: Drinking Water Lead<br>PROJ. MGR.: Chenise Lambert-Sykes<br>CUSTODY SEAL #: _____ |
| CITY STATE ZIP<br>St. Charles, MO 63301 | SAMPLER (PLEASE PRINT)<br>Ethan Boyer | SAMPLER'S SIGNATURE<br>                | MATRIX TYPES:<br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAS- NON AQUEOUS SOLID<br>LCIT- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID |                             |  |
| CONTACT PERSON<br>Glen Grissom          |                                       |  |   |                             |  |

| 2 SAMPLE DESCRIPTION<br>(UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE CLIENT PROVIDED | DW | Pb | Turb | Check | REMARKS |
|---|----------------|----------------|-------------|------|-------------|--------------|---------------------------|----|----|------|-------|---------|
|   |                |                | GRAB        | COMP |             |              |                           |    |    |      |       |         |
| WWES-23   | 6-19-23        | 22:18          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-24   | 6-19-23        | 22:19          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-25   | 6-20-23        | 00:26          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-26   | 6-19-23        | 22:23          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-27   | 6-19-23        | 22:25          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-28   | 6-19-23        | 22:26          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-29   | 6-19-23        | 22:28          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-30   | 6-19-23        | 22:30          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-31   | 6-19-23        | 22:32          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-32   | 6-19-23        | 22:35          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-33   | 6-19-23        | 22:36          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |

CHEMICAL PRESERVATION CODES: 1 - HCL 2 - H2SO4 3 - HNO3 4 - NAOH 5 - NA2S2O3 6 - UNPRESERVED 7 - OTHER

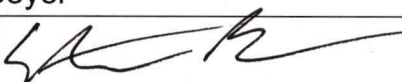
|   |                     |   |
|---|---------------------|---|
| <b>5</b> TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE) | DATE RESULTS NEEDED | <b>6</b> I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities. |
| RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE  |                     | PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) _____   |
| EMAIL IF DIFFERENT FROM ABOVE: PHONE # IF DIFFERENT FROM ABOVE:   |                     |   |

|   |                            |                              |                            |   |
|---|----------------------------|------------------------------|----------------------------|---|
| <b>7</b> RELINQUISHED BY: (SIGNATURE)<br> | DATE 6-20-23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)<br> | DATE 6/21/23<br>TIME 10:15 | <b>8</b> COMMENTS: (FOR LAB USE ONLY)   |
| RELINQUISHED BY: (SIGNATURE)<br>          | DATE 6/21/23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)     | DATE                       | SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C   |
| RELINQUISHED BY: (SIGNATURE)              | DATE                       | RECEIVED BY: (SIGNATURE)<br> | DATE 6/22/23<br>TIME 8:00  | CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N<br>SAMPLE(S) RECEIVED ON ICE Y OR N<br>SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N<br>DATE AND TIME TAKEN FROM SAMPLE _____ |

|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES OR IND/COMM |

4/7 CHAIN OF CUSTODY RECORD  
 STATE WHERE SAMPLE COLLECTED MO



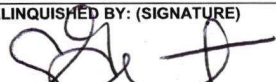

ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|   |   |   |                  |                             |   |
|---|---|---|------------------|-----------------------------|---|
| <b>1 CLIENT</b><br>SCI Engineering<br>ADDRESS<br>130 Point West Blvd<br>CITY STATE ZIP<br>St. Charles, MO 63301<br>CONTACT PERSON<br>Glen Grissom | PROJECT NUMBER<br>2010-5012.2T  | PROJECT LOCATION<br>WWES  | PURCHASE ORDER # | <b>3 ANALYSIS REQUESTED</b> | <b>4 (FOR LAB USE ONLY)</b><br>LOGIN # _____<br>LOGGED BY: _____<br>CLIENT: SCI Engineering<br>PROJECT: Drinking Water Lead<br>PROJ. MGR.: Chenise Lambert-Sykes<br>CUSTODY SEAL #: _____ |
|   | PHONE NUMBER<br>(314) 581-7570  | E-MAIL<br>ggrissom@sciengineering.com   | DATE SHIPPED     |                             |   |
|   | SAMPLER (PLEASE PRINT)<br>Ethan Boyer   | MATRIX TYPES:<br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAS- NON AQUEOUS SOLID<br>LCHT- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID |                  |                             |   |
|   | SAMPLER'S SIGNATURE<br> | DW Pb<br>Turb Check   |                  |                             |   |

| 2 (UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE CLIENT PROVIDED | DW Pb | Turb Check | REMARKS |
|---|----------------|----------------|-------------|------|-------------|--------------|---------------------------|-------|------------|---------|
|   |                |                | GRAB        | COMP |             |              |                           |       |            |         |
| WWES-34   | 6-19-23        | 22:38          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-35   | 6-19-23        | 22:40          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-36   | 6-19-23        | 22:45          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-37   | 6-19-23        | 22:48          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-38   | 6-19-23        | 22:50          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-39   | 6-19-23        | 22:51          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-40   | 6-19-23        | 22:53          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-41   | 6-19-23        | 22:54          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-42   | 6-19-23        | 22:56          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-43   | 6-19-23        | 22:59          | X           | X    | DW          | 1            | 6                         | X     | X          |         |
| WWES-44   | 6-19-23        | 23:15          | X           | X    | DW          | 1            | 6                         | X     | X          |         |

CHEMICAL PRESERVATION CODES: 1-HCL 2-H2SO4 3-HNO3 4-NAOH 5-NA2S2O3 6-UNPRESERVED 7-OTHER

|  |                     |  |
|--|---------------------|--|
| <b>5</b> TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE)<br>RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE<br>EMAIL IF DIFFERENT FROM ABOVE: PHONE # IF DIFFERENT FROM ABOVE: | DATE RESULTS NEEDED | <b>6</b> I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities.<br>PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) _____ |
|--|---------------------|--|

|   |  |                           |  |
|---|--|---------------------------|--|
| <b>7</b> RELINQUISHED BY: (SIGNATURE)<br><br>DATE 6-20-23<br>TIME 1420 | RECEIVED BY: (SIGNATURE)<br> | DATE 6/21/23<br>TIME 1015 | <b>8</b> COMMENTS: (FOR LAB USE ONLY)<br>SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C<br>CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N<br>SAMPLE(S) RECEIVED ON ICE Y OR N<br>SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N<br>DATE AND TIME TAKEN FROM SAMPLE BOTTLE |
| RELINQUISHED BY: (SIGNATURE)<br><br>DATE 6/21/23<br>TIME 1410          | RECEIVED BY: (SIGNATURE)   | DATE<br>TIME              |  |
| RELINQUISHED BY: (SIGNATURE)  | RECEIVED BY: (SIGNATURE)<br> | DATE 6/22/23<br>TIME 800  |  |

|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES OR IND/COMM |

5/7 CHAIN OF CUSTODY RECORD  
 STATE WHERE SAMPLE COLLECTED MO

ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|   |                                       |   |                  |                             |  |
|---|---------------------------------------|---|------------------|-----------------------------|--|
| <b>1</b> CLIENT<br>SCI Engineering      | PROJECT NUMBER<br>2010-5012.2T        | PROJECT LOCATION<br>WWES  | PURCHASE ORDER # | <b>3</b> ANALYSIS REQUESTED | <b>4</b> (FOR LAB USE ONLY)  |
| ADDRESS<br>130 Point West Blvd          | PHONE NUMBER<br>(314) 581-7570        | E-MAIL<br>ggriissom@sciengineering.com  | DATE SHIPPED     | DW Pb<br>Turb Check         | LOGIN # _____<br>LOGGED BY: _____<br>CLIENT: SCI Engineering<br>PROJECT: Drinking Water Lead<br>PROJ. MGR.: Chenise Lambert-Sykes<br>CUSTODY SEAL #: _____ |
| CITY STATE ZIP<br>St. Charles, MO 63301 | SAMPLER (PLEASE PRINT)<br>Ethan Boyer | MATRIX TYPES:<br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAS- NON AQUEOUS SOLID<br>LCHT- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID |                  |                             |  |
| CONTACT PERSON<br>Glen Grissom          | SAMPLER'S SIGNATURE<br>               |   |                  |                             |  |

| 2 (UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE CLIENT PROVIDED | DW | Pb | Turb | Check | REMARKS |
|---|----------------|----------------|-------------|------|-------------|--------------|---------------------------|----|----|------|-------|---------|
|   |                |                | GRAB        | COMP |             |              |                           |    |    |      |       |         |
| WWES-45   | 6-19-23        | 23:16          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-46   | 6-19-23        | 23:16          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-47   | 6-19-23        | 23:17          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-48   | 6-19-23        | 23:18          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-49   | 6-19-23        | 23:19          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-50   | 6-19-23        | 23:26          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-51   | 6-19-23        | 23:27          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-52   | 6-19-23        | 23:28          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-53   | 6-19-23        | 23:30          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-54   | 6-19-23        | 23:31          | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |
| WWES-55   | 6-19-23        |                | X           | X    | DW          | 1            | 6                         | X  | X  |      |       |         |

CHEMICAL PRESERVATION CODES: 1-HCL 2-H2SO4 3-HNO3 4-NAOH 5-NA2S2O3 6-UNPRESERVED 7-OTHER

|  |                     |  |
|--|---------------------|--|
| <b>5</b> TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE)<br>RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE<br>EMAIL IF DIFFERENT FROM ABOVE: PHONE # IF DIFFERENT FROM ABOVE: | DATE RESULTS NEEDED | <b>6</b> I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities.<br>PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) _____ |
|--|---------------------|--|

|   |  |   |
|---|--|---|
| <b>7</b> RELINQUISHED BY: (SIGNATURE)<br><br>DATE 6-20-23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)<br><br>DATE 6/21/23<br>TIME 10:15 | <b>8</b> COMMENTS: (FOR LAB USE ONLY)   |
| RELINQUISHED BY: (SIGNATURE)<br><br>DATE 6/21/23<br>TIME 1410           | RECEIVED BY: (SIGNATURE)<br><br>DATE 6/22/23<br>TIME 800   | SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C<br>CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N<br>SAMPLE(S) RECEIVED ON ICE Y OR N<br>SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N<br>DATE AND TIME TAKEN FROM SAMPLE BOTTLE |

|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES or IND/COMM |

6/17 CHAIN OF CUSTODY RECORD  
 STATE WHERE SAMPLE COLLECTED MO

ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|   |                                       |   |                  |                             |  |
|---|---------------------------------------|---|------------------|-----------------------------|--|
| <b>1</b> CLIENT<br>SCI Engineering      | PROJECT NUMBER<br>2010-5012.2T        | PROJECT LOCATION<br>WWES  | PURCHASE ORDER # | <b>3</b> ANALYSIS REQUESTED | <b>4</b> (FOR LAB USE ONLY)  |
| ADDRESS<br>130 Point West Blvd          | PHONE NUMBER<br>(314) 581-7570        | E-MAIL<br>ggrissom@sciengineering.com   | DATE SHIPPED     | DW Pb<br>Turb Check         | LOGIN # _____<br>LOGGED BY: _____<br>CLIENT: SCI Engineering<br>PROJECT: Drinking Water Lead<br>PROJ. MGR.: Chenise Lambert-Sykes<br>CUSTODY SEAL #: _____ |
| CITY STATE ZIP<br>St. Charles, MO 63301 | SAMPLER (PLEASE PRINT)<br>Ethan Boyer | MATRIX TYPES:<br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAS- NON AQUEOUS SOLID<br>LCHT- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID |                  |                             |  |
| CONTACT PERSON<br>Glen Grissom          | SAMPLER'S SIGNATURE                   |   |                  |                             |  |

| 2 SAMPLE DESCRIPTION<br>(UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE<br>CLIENT PROVIDED | DW | Pb | Turb | Check | REMARKS |
|---|----------------|----------------|-------------|------|-------------|--------------|------------------------------|----|----|------|-------|---------|
|   |                |                | GRAB        | COMP |             |              |                              |    |    |      |       |         |
| WWES-56   | 6-19-23        | 23:35          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-57   | 6-19-23        | 23:37          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-58   | 6-19-23        | 23:38          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-59   | 6-19-23        | 23:39          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-60   | 6-19-23        | 23:40          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-61   | 6-19-23        | 23:42          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-62   | 6-19-23        | 23:43          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-63   | 6-19-23        | 23:44          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-64   | 6-19-23        | 23:46          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-65   | 6-19-23        | 23:47          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-66   | 6-19-23        | 23:51          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |

CHEMICAL PRESERVATION CODES: 1 - HCL 2 - H2SO4 3 - HNO3 4 - NAOH 5 - NA2S2O3 6 - UNPRESERVED 7 - OTHER

|   |   |   |
|---|---|---|
| <b>5</b> TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE) | DATE RESULTS NEEDED   | <b>6</b> I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities. |
| RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE  | PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) _____ |   |
| EMAIL IF DIFFERENT FROM ABOVE: _____ PHONE # IF DIFFERENT FROM ABOVE: _____   |   |   |


|   |                            |                              |                            |  |
|---|----------------------------|------------------------------|----------------------------|--|
| <b>7</b> RELINQUISHED BY: (SIGNATURE)<br> | DATE 6-20-23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)<br> | DATE 6/21/23<br>TIME 10:15 | <b>8</b> COMMENTS: (FOR LAB USE ONLY)  |
| RELINQUISHED BY: (SIGNATURE)<br>          | DATE 6/21/23<br>TIME 14:10 | RECEIVED BY: (SIGNATURE)<br> | DATE<br>TIME               | SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C  |
| RELINQUISHED BY: (SIGNATURE)              | DATE<br>TIME               | RECEIVED BY: (SIGNATURE)<br> | DATE 6/21/23<br>TIME 8:00  | CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N<br>SAMPLE(S) RECEIVED ON ICE Y OR N<br>SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N<br>DATE AND TIME TAKEN FROM SAMPLE BOTTLE _____ |



|                              |                       |
|------------------------------|-----------------------|
| REGULATORY PROGRAM (CIRCLE): | NPDES                 |
| MORBCA                       | RCRA                  |
| CCDD                         | TACO: RES or IND/COMM |

7/7 CHAIN OF CUSTODY RECORD  
 STATE WHERE SAMPLE COLLECTED MO




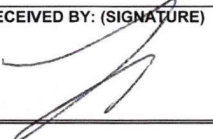
ALL HIGHLIGHTED AREAS MUST BE COMPLETED BY CLIENT (PLEASE PRINT)

|  |  |  |                         |  |   |
|--|--|--|-------------------------|--|---|
| <b>1 CLIENT</b><br>SCI Engineering<br><br><b>ADDRESS</b><br>130 Point West Blvd<br><br><b>CITY STATE ZIP</b><br>St. Charles, MO 63301<br><br><b>CONTACT PERSON</b><br>Glen Grissom | <b>PROJECT NUMBER</b><br>2010-5012.2T  | <b>PROJECT LOCATION</b><br>WWES  | <b>PURCHASE ORDER #</b> | <b>3 ANALYSIS REQUESTED</b><br><br>DW Pb<br>Turb Check | <b>4 (FOR LAB USE ONLY)</b><br><br>LOGIN # _____<br>LOGGED BY: _____<br>CLIENT: SCI Engineering<br>PROJECT: Drinking Water Lead<br>PROJ. MGR.: Chenise Lambert-Sykes<br>CUSTODY SEAL #: _____ |
|  | <b>PHONE NUMBER</b><br>(314) 581-7570  | <b>E-MAIL</b><br>ggriissom@sciengineering.com  | <b>DATE SHIPPED</b>     |  |   |
|  | <b>SAMPLER (PLEASE PRINT)</b><br>Ethan Boyer   | <b>MATRIX TYPES:</b><br>WW- WASTEWATER<br>DW- DRINKING WATER<br>GW- GROUND WATER<br>WWSL- SLUDGE<br>NAL- NON AQUEOUS SOLID<br>LCHT- LEACHATE<br>OIL- OIL<br>SO- SOIL<br>SOL- SOLID |                         |  |   |
|  | <b>SAMPLER'S SIGNATURE</b><br> |  |                         |  |   |

| 2<br>SAMPLE DESCRIPTION<br>(UNIQUE DESCRIPTION AS IT WILL APPEAR ON THE ANALYTICAL REPORT) | DATE COLLECTED | TIME COLLECTED | SAMPLE TYPE |      | MATRIX TYPE | BOTTLE COUNT | PRES CODE<br>CLIENT PROVIDED | DW | Pb | Turb | Check | REMARKS |
|--|----------------|----------------|-------------|------|-------------|--------------|------------------------------|----|----|------|-------|---------|
|  |                |                | GRAB        | COMP |             |              |                              |    |    |      |       |         |
| WWES-67  | 6-19-23        | 23:53          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-68  | 6-19-23        | 23:54          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-69  | 6-19-23        | 23:55          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
| WWES-70  | 6-19-23        | 23:57          | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |
|  |                |                | X           | X    | DW          | 1            | 6                            | X  | X  |      |       |         |

CHEMICAL PRESERVATION CODES: 1 - HCL 2 - H2SO4 3 - HNO3 4 - NAOH 5 - NA2S2O3 6 - UNPRESERVED 7 - OTHER

|  |                            |  |
|--|----------------------------|--|
| <b>5</b> TURNAROUND TIME REQUESTED (PLEASE CIRCLE) NORMAL RUSH<br>(RUSH TAT IS SUBJECT TO PACE LABS APPROVAL AND SURCHARGE)<br><br>RUSH RESULTS VIA (PLEASE CIRCLE) EMAIL PHONE<br><br>EMAIL IF DIFFERENT FROM ABOVE: PHONE # IF DIFFERENT FROM ABOVE: | <b>DATE RESULTS NEEDED</b> | <b>6</b> I understand that by initialing this box I give the lab permission to proceed with analysis, even though it may not meet all sample conformance requirements as defined in the receiving facility's Sample Acceptance Policy and the data will be qualified. Qualified data may NOT be acceptable to report to all regulatory authorities.<br><br>PROCEED WITH ANALYSIS AND QUALIFY RESULTS: (INITIALS) _____ |
|--|----------------------------|--|

|   |   |  |   |  |
|---|---|--|---|--|
| <b>7</b> RELINQUISHED BY: (SIGNATURE)<br><br><br>RELINQUISHED BY: (SIGNATURE)<br><br><br>RELINQUISHED BY: (SIGNATURE) | DATE 6-20-27<br>TIME 14:10<br><br>DATE 6/21/23<br>TIME 1410 | RECEIVED BY: (SIGNATURE)<br><br><br>RECEIVED BY: (SIGNATURE)<br><br>RECEIVED BY: (SIGNATURE)<br> | DATE 6/21/23<br>TIME 1015<br><br>DATE<br>TIME<br><br>DATE 6/22/23<br>TIME 800 | <b>8</b> COMMENTS: (FOR LAB USE ONLY)<br><br>SAMPLE TEMPERATURE UPON RECEIPT 16.4 °C<br><br>CHILL PROCESS STARTED PRIOR TO RECEIPT Y OR N<br>SAMPLE(S) RECEIVED ON ICE Y OR N<br>SAMPLE ACCEPTANCE NONCONFORMANT REPORT IS NEEDED Y OR N<br><br>DATE AND TIME TAKEN FROM SAMPLE BOTTLE |
|---|---|--|---|--|



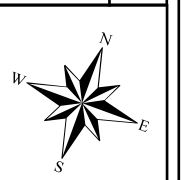
**GENERAL NOTES/LEGEND**

- RESULTS GREATER THAN THE ACTION LEVEL OF 5 PARTS PER BILLION
- RESULTS LESS THAN THE ACTION LEVEL OF 5 PARTS PER BILLION

PLAN DATED 10/27/2005 BY HOENER ASSOCIATES, INC.  
 DIMENSIONS AND LOCATIONS ARE APPROXIMATE; ACTUAL MAY VARY. DRAWING SHALL NOT BE USED OUTSIDE THE CONTEXT OF THE REPORT FOR WHICH IT WAS GENERATED.

**PROJECT NAME**  
 WASHINGTON SCHOOL DISTRICT  
 WASHINGTON WEST ELEMENTARY  
 WASHINGTON, MISSOURI

**LEAD DRINKING WATER SAMPLING PLAN**



**JOB NUMBER**  
2010-5012.2T

**DATE**  
08/2023

**DRAWN BY**  
JTM

**CHECKED BY**  
BLL

**FIGURE**  
1

